

GENERAL HOUSEHOLD SURVEY

| without touching the box edges. ABC | 0 1 2 | Shade boxe | es like 1 | this: ■ Not like this 💢 or this 🗹 |
|--|----------------------------|--|---|---|
| DART A. IDENTIFICATION | | | | |
| Survey Month: Survey Year: HU MS Number: | HU Listed: | Inte | | er's Code Supervisor's Code HH HH Sampled |
| 1. State 2. LGA 3. RIC 7.HU No 8. Name of Head of HH 9. Address: | 4. EA Code | 5. Enumeration Ar | rea Nar | me 6. Sector |
| 10. Response Status: 1.Completed 2.Partly completed 3.Not at home 4.Refused 5. Household not located 6. Household not located | o within HU of of of of of | 12. Major Source of Water and Cooking: Pipe borne wate Pipe borne water u Bore hole/har Well/Spring P Well/Spring Unp Ra Streams/Po Tanker/Truck Other (specify) | r treated intreated and pump Protected protected in Wate and/Rive | In dwelling ① Within 500m ② 500m-1km ③ 1km or more ④ |
| 14. Type of Housing Unit: Single room 1 Flat 2 Duplex 3 Whole building 4 Other (specify) 5 | | Toilet on water Flush to sewage Flush to septic tank Pail/bucket Covered pit latrine Uncovered pit latrine V. I. P. latrine (specify) | | 24. How many hours did you enjoy electricity supply in the last one week (if connected to PHCN)? None 1 1 - 12 Hours 2 13 - 24 Hours 3 25 - 36 Hours 4 37 - 48 Hours 5 49 - 60 Hours 6 61 - 72 Hours 7 |
| 16. Tenure: | 20. Distance of T | Foilet Facility from the dw In dwelling Within 500m 500m-1km | 1 2 3 | 73 - 84 Hours ③ |
| Normal Rent 1 Free 2 Nominal/Subsidized Rent 3 Owner occupier 4 17. Monthly Rent (in =N=) for housing unit: | HH Bin HH Bir C | e Disposal most often use collected by government a collected private agency Government bin or shed Disposal within compound Jnauthorized refuse heap | 4 ed: 0 3 4 6 6 | 25. Do you own any of these Information and Communication Technology (ICT) equipments? Y E N S O Radio Television Telephone (Fixed) 1 2 |
| | Other(sp | Used for Cooking Electricity Gas | | Telephone (Mobile) 1 2 Personal Computer (PC) 1 2 Internet Service 1 2 |
| 18. Material of dwelling floor: Wood/Tile Planks/Concrete Dirt/Straw/Without concrete Other(specify) 4 | | PHCN (NEPA) only // Rural Electrification only Private Generator only PHCN (NEPA)/Generator Rural Electricity/Generator Solar Pannels | 00000 000000 | 26. Do you have acess to any of these Information and Communication Technology (ICT) equipments? Radio 1 2 Television 1 2 Telephone (Fixed) 1 2 Telephone (Mobile) Personal Computer (PC) Internet Service 1 2 |
| | | None | | |

| Reference Number | | | |
|------------------|--|--|--|

PART B1: PERSON(S) IN HOUSEHOLD (Including those absent at the time of interview)

| Member Number | List all members of household including those absent at the time of interview) | Rela- tionship to Head | Age (Last Birthday) | Sex | Marital Status (5) | If married, what form of Marriage (6) | Attendance at formal School (7) | Highest Level Reached (8) | Highest Grade Comp- leted (9) | Lite- racy in any langu- age (10a) | If YES in 10a , In which main Language |
|------------------|--|---------------------------------|---------------------------|-----|-----------------------|---|---------------------------------|------------------------------------|---|--|--|
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| | | | | 12 | 1234567 | 123 | 123 | | | 12 | |

Col.2: Relationsip to Head

- 01 Head
- 02 Spouse

- 03 Own Child 04 Step Child 05 Grand Child 06 Brother/Sister
- 07 Niece/Nephew 08 Brother/Sister-in-law
- 09 Parent 10 Parent-in-law

- 11 Other relative 12 Maid/Nanny/House Servant 13 Non-Relative

Col. 4: Sex

- 1. Male
- 2. Female

Col.5: Marital Status

- 1. Married (Monogamous)
- 2. Married (Polygamous)
 3. Infomal/Loose Union
 4. Divorced
 5. Separated

- Widowed
 Never Married

Col.6: What form of Marriage

- 1. Ordinance
- Customary
 Mutual Agreement

Col.7: Attendance at formal School

- 1. Never 2. Now in School
- 3. Before but not now

Col.8: Highest Level Reached

- 1. Below Pry.
- Primary
 JSS
 Vocational /Commercial
 SSS
- 6. NCE/OND/Nursing 7. B.A. /B.Sc. /B.ED/HND 8. M.Sc/M.A/M.Adm.

- 9. Doctorate 10. Others (specify)

Col.9: Highest Grade Reached

Nursery Secondary 01 Pre-Class 02 Nursery 1 10 JSS 1 13 SSS 1 11 JSS 2 14 SSS 2 12 JSS 3 15 SSS 3 03 Nursery 2

Primary Post Secondary

04 Pry. 1 07 Pry. 4 05 Pry. 2 08 Pry. 5 06 Pry. 3 09 Pry. 6 16 A/L/OD 19 Others 17 BSC/HD

Col.10a: Literacy in any language

1. Yes 2. No

Col.10b: Main Languages

- 1. None
 2. English
 3. Hausa
 4. Ibo
 5. Yoruba
 6. Others (specify) ----

PART B2: PERSON(S) PRESENT IN HOUSEHOLD

(For persons Age 10 years and above)

| Member | Main Job previous week (If options 1-5 Go to Col.14, and if options 6 or 7 Go to Col 22) | If person did nothing, what was the reason? (If options 6-8 Go to Col.27) | Length of unemployment (from the last paid work) Go to Col. 27 | * Do you like to change job? | Reason for the change | Primary or Main Occu- pation ANEX 1 ISCO | Industry of Primary or Main Occu- pation ANEX II ISIC | Employment Status |
|--------|---|--|--|---|--------------------------------|---|---|----------------------|
| Number | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| | 12345678 | 12345678 | 123456 | 12 | | | | 123456 |
| | 12345070 | 12345678 | 123456 | 12 | | | | 123456 |
| | 12345073 | 12345678 | 123456 | 12 | | | | 123456 |
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Col. 11: Main Job previous week 1. Worked for pay

- Got job but did not work
 Worked for profit
- 4. On attachment but didn't work
- 5. Apprenticeship
- 6. Kept home 7. Went to School 8. Did Nothing

Col.12: If person did nothing, what was the reason?

- 3. Believed no job available
 4. Laid off 30 days or less
 5. Waiting to join work
 6. Retired
 7. Invalid
 8. Others

- 1. Looked for job 2. Sick
- See Occupational codes o

1. Yes 2. No

Col.16: Primary or Main Occupation

Col.14: Do you like to change job?

Col.13: Length of un-employment

1. Less than 1 month 2. Between 1 and 2 months

3. Between 2 and 3 months 4. Between 3 and 4 months

5. More than 4 months

(from the least paid work)

- Col.15: Reason for the change
- 01 Low income in present job
- 02 Job doesn't match skill 03 Job environment not congenial 04 Excessive hours of work
- 05 Precarious job(s)
- 06 Inadequate tools
- 07 Equipment or training for assigned tasknot available

- 08 Travel to work difficulties
 09 Inconvenient work schedules 10 Recurring work stoppage

Col.18: Employment Status

- Col.18: Employment Status

 1. Employer

 2. Employee

 3. Own Account Worker

 4. Members of Producer Coop.
- Unpaid Family Worker
 Others

* If No to Col.14 Skip To **Col 16**

See Industry codes on Page 12 Col.17: Industry of

Primary or Main Occupation

| Reference Number | l | | |
|------------------|---|--|--|

PART B3: PERSON(S) PRESENT IN HOUSEHOLD continued...(For persons Age 10 years and above)

| | Hours of Work per week | Institutional | Contribute to National Health Insurance Scheme | Secon- dary Job ANEX 1 ISCO | Industry of Secondary Job ANEX II ISIC | Employment Status in the Secondary | Hours of Work per | If Col.19+Col more Go else If you are | ECK: .25 is 40 hrs or to Col.27 • Ask given extra you do it? | Are you Engaged in Voluntary/ Social Work? If No Skip |
|------------------|---------------------------------|----------------|--|---|--|--|----------------------------|--|---|---|
| Member Number | (19) | Sector (20) | (NHIS)? (21) | (22) | (23) | Job (24) | week (25) | Voluntary (26a) | Voluntary (26b) | to Col 30 (27) |
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Col.20: Institutional Sector

1. Private Company

2. Public Company

3. Parastatals

4. Ministries

5. Others

Col.21: Contribute to National

Health Insurance Scheme (NHIS)?

1. Yes 2. No

Col.22: Secondary Job See Occupational codes on Page 12

Col.23: Industry of Secondary Job

See Industry codes on Page 12

Col.24: Employment Status in the Secondary Job

- Employer
 Employee
 Own Account Worker
 Producer Coop.Member
 Unpaid Family Worker
 Others (specify)

Col.26: If you are given extra hours will you do it?

1. Yes 2. No

Col.27: Are you Engaged in Voluntary/Social Work?

- 1. Yes 2. No

| Reference Number | | | |
|------------------|--|--|--|

PART B4: PERSON(S) PRESENT IN HOUSEHOLD

(For persons Age 10 years and above)

| | | In which area of | Hours | Income last month (in '000=N=) | Do you personally own any of the following? | | | | | | | How many do you own of any of the following? | | | | | | | |
|------|-----|---|---------------------------|---|---|-----------------|-----------------|----------------|--------------------------------|-------------------------------|------------|--|-----------------|----------------|--------------------------------|-------------------------------|--|--|--|
| Memb | . 1 | Volun- teering? If Yes in Col.27 | of Work per Week | from all jobs and including all allowances | Ra- dio | Tele- vision | Mobile Phone | Fixed Phone | Per- sonal Com- puter | Inter- net Ser- vice | Ra- dio | vision | Mobile Phone | Fixed Phone | Per- sonal Com- puter | Inter- net Ser- vice | | | |
| Numb | er | (28) | (29) | (30) | (31) | (32) | (33) | (34) | (35) | (36) | (37) | (38) | (39) | (40) | (41) | (42) | | | |
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If NO in Col 31 - 36 SKIP the corresponding Col in 37 - 42

Col. 28: In which area of Volunteering?

- 01 Art and Recreation 02 Education/Research 03 Health

- 03 Health
 04 Social Services
 05 Environment
 06 Development and Housing
 07 Civil Advocacy
 08 Philanthropy
 09 Religion
 10 International
 11 Business/Professional
 12 Other (specify)

- 12 Other (specify)

Col. 30: Sources of Income

- 01 Wages and Salary 02 Commission 03 Bonus

- 03 Bonus
 04 Overtime
 05 Sales of Farm Product
 06 Profit from Trading activities
 07 Fees from Professional activities
 08 Income from Subsidiary occupation

- 08 Income from Subsidiary occ 09 Rent recieved 10 Loan raised 11 Loan Repayment recieved 12 Esusu (Adashe) recieved 13. Divident on shares 14. Sales of property

- 14. Sales of property15. Pool/Lottery16. Dowry recieved17. Withdrwal from saving18. Remittances recieved

Cols.31-36: Own Information and Communication Technology equipment?

1. Yes 2. No

| Reference Number | | | |
|------------------|--|--|--|

PART B5: PERSON(S) PRESENT IN HOUSEHOLD continued... (For persons Age 10 years and above)

| | Do yo | u have a | access t | o any of | the follo | wing? | W | What is your source of access to any of the following? | | | | | Where did you use the internet service | | | | | | | | |
|------------------|------------|-----------------|-----------------|----------|--------------------------------|-------------------------------|------------|--|-------|---------------|--------------|----------------|--|--------------------------------|------|----------------------------|-------|---------------------|--------|-------------------------------------|--------|
| Member Number | Ra- dio | Tele- vision | Mobile Phone | Phone | Per- sonal Com- puter | Inter- net Ser- vice | Ra- dio | v | Tele- | Mobil Phon | е | Fixed Phone | 9 () | Per- sonal Com- outer | Home | Frie- nd/Nei- ghbour | piaco | School (student) | centre | Comm unity facility centre | Others |
| Number | (43) | (44) | (45) | (46) | (47) | (48) | (49) | + | (50) | (51) | | (52) | H | (53) | (54) | (55) | (56) | (57) | (58) | (59) | (60) |
| | 12 | 12 | 12 | 102 | 12 | 12 | | | | |] | | | Ш | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
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| | 12 | 12 | 12 | 12 | 12 | 12 | | | | |] | | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | 12 | 12 | 12 | 12 | 12 | 12 | | | | | | | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 |

If NO in Col 44- 48 SKIP the corresponding Col in 49 - 77

Cols.43-48: Have Access to ICT?

1. Yes 2. No

Cols.49-53: Source of Access to ICT?

- 1. Owned
 2. Family member/friend/neighbour
 3. Umbrella Centre
 4. Workplace
 5. Business Centre
 6. Other (specify)

Cols.54-60:Where did you use the internet service?

1. Yes 2. No

| | Pa | ıge | 7 | of | 17 |
|--|----|-----|---|----|----|
|--|----|-----|---|----|----|

Reference Number

PART B6: PERSON(S) PRESENT IN HOUSEHOLD continued... (For persons Age 10 years and above)

| | typical durin | often did ly use in g the la months any loca | iternet st 12 | | | For whic | ch of the | | | | ou use ii se is allo | | the last 1 | 2 months | .? | | |
|------------------|------------------------------|--|-----------------------------------|---|---|--|------------------------------------|--|---|---|-------------------------|---|---|---|---------------------------------|--|--------|
| Member Number | At least once a day | At least once a week | Less than once a week | Getting inform ation about goods and services | Getting inform ation about govern ment organis ation | Getting inform ation relaated to health or health services | Sendi ng/re ceiving email | Posti ng Infor mation or instant mess aging | Teleph one over the intern et/VOIP | Purch asing/ orderi ng goods /servi ces | Internet Banking | Educa tion or learni ng act ivities | Playing or downl oading video/ computer game | Downlo ading moves, images, music etc. | Downlo ading Softwa re | Readin g/down loading newspa per, magazi nes books etc. | Others |
| | (61) | (62) | (63) | (64) | (65) | (66) | (67) | (68) | (69) | (70) | (71) | (72) | (73) | (74) | (75) | (76) | (77) |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 02 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | 12 | 12 | 12 | 10 | 12 | 12 | 12 | 12 | 00 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | 12 | 12 | 10 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 102 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
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| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 102 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 102 |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
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| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |

Cols: 61-77: Frequency of use and pupose for which internet was use

1. Yes 2. No

PART B7: HOME/WORKERS REMITTANCES (HWR)

| Reference Number | | | |
|------------------|--|--|--|
| | | | |

| | List in o | order of pre f your favou stations | ference, urite TV | | | Remittances from a (For persons Age 10 | | | | |
|--------|-----------------------|--|-----------------------|--|--|---|------------------------------|-------------------------|-------------------------------------|--|
| Member | 1st Prefer ence | 2nd Prefer ence | 3rd Prefer ence | Did you recieve any gift from anybody abroad, apart from through the bank, last year? (If No, Next | Did you recieve the gift in cash or kind? (If kind, skip to col 86) | How much ? (in Naira) | How much ? (in for currency) | eign | What was the gift in kind? | |
| Number | (78) | (79) | (80) | Person) (81) | (82) | (83) | Amount (9.4) | Amount Currency (84) 85 | | |
| | (78) | (79) | (80) | 12 | 12 | (63) | (84) | - 63 | (86) | |
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| | | | | 12 | 12 | | | | 1234 | |

Cols.78-80: TV stations?

- Cols.78-80: TV stations'
 01. DBN
 02. Channels
 03. Minaj
 04. NTA
 05. AIT
 06. MITV
 07. Silver Bird
 08. Galaxy
 09. State TV
 10. Foreign/Cable/DSTV
 11. Others Specify

Col. 82: Weather gift was cah or kind

1. Cash 2. Kind

- US dollar
 Euro
 Pound sterling
 Others (Specify_

Cols.85 and 89: Type of foreign currency

Cols. 86: The gift in kind

- Nehicle
 Home appliances/electronics
 Clothing/footwear
 Personal accessories
 Others (Specify____)

PART B8: WORKERS REMITTANCES (WR) continued...

| Reference Number | | | |
|------------------|--|--|--|
| | | | |

| | Remittances from abroad last year (For persons Age 10 years and above) | | | | | | | | | | | | |
|------------------|--|---|----------|---|--|--|--|--|--|--|--|--|--|
| Member Number | Estmated value (in Naira) | Estmated value (in foreign currency) Amount | Currency | From which country was the gift/cash sent to you? | How was the gift/cash sent to you? | Pupose for which the gift/cash was sent | | | | | | | |
| | (87) | (88) | (89) | (90) | (91) | (92) | | | | | | | |
| | | | | | 123456 | 123456789 | | | | | | | |
| | | | | | 123456 | 123456789 | | | | | | | |
| | | | | | 123456 | 123456789 | | | | | | | |
| | | | | | 123456 | 123456789 | | | | | | | |
| | | | | | 123456 | 123456789 | | | | | | | |
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| | | | | | 123456 | 123456789 | | | | | | | |
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| | | | | | 123456 | 123456789 | | | | | | | |
| | | | | | 123456 | 123456789 | | | | | | | |
| | | | | | 123456 | 123456789 | | | | | | | |

Col. 90: Country from which gift/cash was sent

1. Britain

- 1. Britain
 2. Germany
 3. Holland
 4. Italy
 5. Other Europian Contries
 6. United States of America
 7. Canada
 8. Other American/Carribean Countries
 9. China
 10. Japan

- Other Asian Countries
 Australia
 Australia

- 14. South Africa15. Egypt16. Other African Countries

Col. 91: Ways by which gift/cash was sent

- Relations
 Friends
 Colleagues
 Neighbours
 Association/Religious body members
 Others (Specify_____)

Col: 92 Pupose for which the cash subsidise/gift was sent

- Maintenance for upkeep/subsidies consumption of spouse, parent or other relatives
 Mortgage fund for land, houses and other real estate.
 Investment in shares, bonds and other financial investment

- For development projects in the community.
 Payment/donations to Non-profit institutions serving household (religous bodies)
- 7. Payment/donation to NGOs

 7. Payment of hospital bill of spouse, parent or other relative.

 8. Payment of school fees of spouse, parent or other parent.

PART B9: PERSON(S) PRESENT IN

continued... (For persons Age 10 years and above)

Which of Housing Project (For persons Age 20 years and above) he follo-How many Do you What is the persons do wing ICT What kind of How many operate vou attend Did you stage of husiservice do persons work in an ICT If col.99 = completion of ness you provide to in a day start any the ICT busi-What is the code 5 then What is your daily the building as outfits in the ICT in the ICT business outfit? new ness type of When was it income in the ICT at December 31, do you business business building outfit? building? 20..... ? completed? business outfit? operate? Male Female outfit? in 20....? outfit? Member (93)(94)(95)(96)(97)(98)(99) (100)(101)(102)Number 1)(2) 1)(2) (1)(2)(3)(4)(1)(2)(1)(2)(3)(4)12345(1)(2)(3)(4)(1)(2) 1)(2) (1)(2)(3)(4)(1)(2) 123412345 (1)(2)(3)(4)(1)(2) (1)(2) (1)(2)(3)(4)(1)(2) 123412345 1234 1 2 12 023412 1234 1234510234 1)(2) 12 0234(1)(2)12345 1234 023412 12 123412 023402345023412 \bigcirc 1234 12 0234510234 023412 \bigcirc 1234 **1**2 1234 02345023412 \bigcirc 1234 \bigcirc 0234102345023412 12 1234 \bigcirc 023402345023412 12 123412 023412345 (1)(2)(3)(4)12 12 123412345 (1)(2)(3)(4) \bigcirc 023412 023412345 12 \bigcirc 0234023412 12 023412 (1)(2)(3)(4)12345(1)(2)(3)(4)(1)(2) (1)(2) 1234(1)(2) (1)(2)(3)(4)(1)(2)(3)(4)(5)(1)(2)(3)(4)1234(1)(2) (1)(2) 1234(1)(2) (1)(2)(3)(4)(1)(2)(3)(4)(5)(1)(2) (1)(2) (1)(2)(3)(4)(1)(2)(1)(2)(3)(4)(1)(2)(3)(4)(5)(1)(2)(3)(4)(1)(2) \bigcirc (1)(2)12341234 12345 0234 \bigcirc 12 0234 \bigcirc 0234023450234

-* If No to Col 91 Skip to Col 97

(1)(2)(3)(4)

* If No to Col.97 Skip to Part C

(1)(2)(3)(4)

Col.93: Own ICT Business Outfit?

12

 Yes 2. No

(1)(2)

Col.94: ICT Business Outfit Operated?

- 1. Umbrella Centre
- 2. Business Centre

Cols.95: Kind of Service provided?

- 1. Telephone calls
- 2. Computer Services Cybercafe
- 4. Other (specify)

- Col. 99: Started Building? 1. Yes

12

Col. 100: Type of Building?

- 1. Residential
- 2. Commercial
- 3. Industrial
- 4. Other (specify)

Col. 101: Stage of Completion?

0234

(1)(2)(3)(4)(5)

- 1. Foundation level
- 2. Window level
- 3. Lintel level
- 4. Roofing level
- 5. Completed

Col. 102: Completion period?

- 1. 1st Quarter
- 2. 2nd Quarter
- 3. 3rd Quarter 4 4th Quarter

| D. | 11 | e | 15 |
|------|----|----|----|
| Page | 11 | or | 17 |

| Reference Number | | | |
|------------------|--|--|--|

PART C: USUAL RESIDENT ABSENT [FOR PERSONS NOT AVAILABLE IN THE HOUSEHOLD DURING THE PERIOD OF THE SURVEY]

| Member Number (0) | Name of Household Member | Rela- tionsip to Head (1) | Sex | Age (Last Birthday) | Mari tal Sta tus | Att- end- ance at for- mal Sch. | Date last in HH (6) | Date Expected back in HH (7) | Reason for Absence |
|-------------------------|--------------------------|---------------------------------------|-----|---------------------------|---------------------------|---|------------------------|------------------------------|--------------------------|
| | | | 12 | | | | | | |
| | | | | | | 닏 | | | |
| | | | 12 | | | | | | |
| | | | 12 | | | | | | |
| | | | 12 | | | | | | |
| | | | 12 | | | | | | |

Col.1: Relationsip to Head

- 01 Head 08 Brother/Sister-in-law
- 02 Spouse 03 Own Child 04 Step Child
- 09 Parent
- 10 Parent-in-law 11 Other relative

- 05 Grand Child 06 Brother/Sister 07 Niece/Nephew 13 Non-Relative

Col. 2: Sex

- 1. Male 2. Female

- 1. Married Divorced
 Separated
- Widowed
 Never Married

Col.4: Marital Status

Col.5: Attendance at formal School

- 1. Never
- Now in School
 Before but not now

Col. 8: Reason for Absence 01 Schooling 02 Visitation 03 Hospitalisation 04 Temporary Transfer 05 On Holiday 06 Other (specify)

PART D. CONTRACERTIVE RREVALENCE (For both male and formale)

| | For a | II person | s aged 1 | 5 years | and | over | | | Child | ren ever b | orn by wo | omen mar | ried or a | aged 15 | years and | d over |
|--|------------------|--------------------------------|--------------------------------|---------|-------------------------------------|---|--|-----|---|---|--|---|-----------|--|---|---|
| List Persons Age 15 years and above | Member Number | Rela- tionsip to Head | Age (Last Birth- day) | Sex | Edu- cati- onal Lev- el | If ever Married, Age at first marri- age | Currently using FP? If 'No' and Male, GO TO Next Person If 'No' and Female, GO TO D9 | | Ever Preg- nant? If 'No', GO TO Next Person | Number of Own Children living in this HH | Number of Own Children living else where | Number of Own Children that have died | | Are you regis- tered with the clinic? If 'No', GO TO Next Persor | pregnan How many times do you go to the clinic in a month? | Rece- ived Anti- Teta- nus? |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 12 |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 12 |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 12 |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 12 |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 12 |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 12 |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 12 |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 12 |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 12 |
| | | | | 12 | | | 12 | | 12 | | | | 12 | 12 | | 102 |

Col.2: Relationsip to Head

- 01 Head
- 08 Brother/Sister-in-law
- 02 Spouse 03 Own Child 09 Parent 10 Parent-in-law
- 04 Step Child 05 Grand Child 11 Other relative 12 Maid/Nanny/House
- 06 Brother/Sister Servant
 07 Niece/Nephew 13 Non-Relative

Colums 4: Sex

- 1. Male
- 2. Female

Col. 5: Educational Level

6. None

- 1. Below Pry. 2. Primary 3. Secondary
- Post Secondary
 Quranic
- Colums 7, 9, 13, 14, 16? 1. Yes 2. No

Col.8: Which Method?

- 01 Pill 02 Condom

- 03 Injection 04 IUD
- 05 Female sterilization 06 Male sterilization
- 07 Douche 08 Norplant
- 13 Abstinence 14 Withdrawal

09 Foaming tab 10 Diaphram

11 Foam jelly

12 Traditional methods

- 16 Others (specify)

| Page | 12 | ۸f | 17 | |
|------|----|----|----|--|
| Page | 12 | ot | 17 | |

| Reference Number | | | |
|------------------|--|--|--|

PART E: BIRTHS IN THE LAST 12 MONTHS

| Name of Child (0) | Child Member Number (1) | Mother Member Number (2) | Age of Mother (3) | Sex of Child | Date of Birth | Weight at Birth | Delivered by Trained Birth Attendant? If 2=No, GO TO Part F | What type of Trained Birth Attendant? (8) |
|----------------------|----------------------------------|-----------------------------------|-------------------------|--------------|---------------|-----------------|--|---|
| | | | | 12 | | | 12 | 12345 |
| | | | | 12 | | | 12 | 12345 |
| | | | | 12 | | | 12 | 12345 |
| | | | | 12 | | | 12 | 12345 |
| | | | | 12 | | | 12 | 12345 |

Col. 4: Sex of Child

1. Male 2. Female

Col. 7: Delivered by Trained Birth Attendant? 1. Yes 2. No

Col. 8: What type of Trained Birth Attendant?

- Doctor
 Trained Nurse/Midwife
 Auxillary Midwife
 Trained Traditional Midwife
 Traditional Birth Attendant

PART F: NATIONAL PROGRAMME ON IMMUNIZATION (NPI) [FOR CHILDREN 1 YEAR OR LESS]

| | | Age of | | Vaccination Records | | | | | | | | | | | | |
|--|---------------------------|-------------------|--------------|----------------------------|--------------|-----|-----------------|-----------|-----------------|----------|------------------|------------------|------------------|----------------------|-------------|-------------------|
| List of all Children one year or less in this Household (0) | Child Member Number | Child (in com- | Sex of Child | Do you have card? | Mea- sles | BCG | DPT 1 (7) | DPT 2 (8) | DPT 3 (9) | OPV 0 | OPV 1 (11) | OPV 2 (12) | OPV 3 (13) | Yel- low Fever | MMR (15) | Vita- min A |
| | | | 12 | 12 | | 12 | | | 12 | | ` ' | | | | | |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 |

Col. 3: Sex of Child

Col. 4: Do you have card?

Columns 5-16: Vaccination Records

1. Male 2. Female

1. Yes 2. No

1. Yes 2. No

BCG: - BOVIS, CAMETTE, GVERIN

DPT: - DIPHTHERIAL, PERTUSIS AND TETANUS

OPV: - ORAL POLIO VACCINE

MMR: - MEASLES, MUMPS AND RUBELLA

| PART G1: CHILD NUTRITI | ON (BINE) | | Has [NAME] ever been breast- fed? | Did [NAME] get first milk (Colo- strum, yellow coloured breast milk)? | | | hy did [N | | ot get fir | st milk? | | | Since the time of birth, for how long (in months) was [NAME] fed exclusively on breast milk (without water, herbal tea or |
|---|---------------------------|-----------------------------------|--|--|-------------|------------------------|-----------------------|----------------|-----------------------------------|-----------------------|--------------------------------|-------|---|
| List of all Children less than one year old in this Household | Child Member Number | Age of Child (in months) | | If 1=Yes or 3=Don't Know, GO TO G13 | Bad milk | Mother ill/ weak | Child ill/ weak | Mother died | Nipple/ Breast prob- lem | Child Re- fused | Didn't pro- duce milk | Other | any fluid except vitamin, medicine and ORS)? |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) |
| | | | 123 | 123 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |
| | | | 123 | 123 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |
| | | | 123 | 123 | 12 | 12 | 12 | 1 | 1 | 12 | 12 | 12 | |
| | | | 123 | 123 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |
| | | | 123 | 123 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |

1. Yes 2. No 3. Don't Know 1. Yes 2. No

PART G2: CHILD NUTRITION [BREASTFEEDING MODULE] ... continued [FOR CHILDREN LESS THAN 1 YEAR OLD]

| | | Why we breast | • | not able AME] fo | | • | | [NAME] still | Since this | s time y | Sweet- ened, flavo- | , did [NA | ME] rece | ive any | of the fol | lowing? |
|------------------|----------------------|---------------------------------------|-------------------------|-------------------------|----------------|---|-------|--|--|----------------|---------------------------------------|--|---|---|--|------------------------------------|
| Member Number | Nature of Work | Short- age of breast milk | Mo- ther's health | Child's Re- fusal | Tradi- tion | Age less than 6 mon- ths | Other | being breast fed? If 2 or 3 answer Col.30 | Vitamin, mineral supple- ments or medicine | Plain Water | ured water or fruit juice or | Oral Re- hydra- tion Solution (ORS) | pow- dered or fresh milk or infant formula | Any other liquids (spe- cify) | Solid or semi- solid (mushy) food | Received ONLY breast milk |
| | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 123 | | | | | | | | |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 123 | | | | | | | | |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 123 | | | | | | | | |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 123 | | | | | | | | |
| | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 123 | | | | | | | | |

Columns 14-20: Why were you not able to exclusively breastfeed [NAME] for 6 months?

Col. 21: Is [NAME] still being breast fed?

Columns 22-29: Since this time yesterday, did [NAME] receive any of the following?

1. Yes 2. No

1. Yes 2. No 3. Don't Know

1. Yes 2. No 3. Don't Know

PART G: CHILD NUTRITION [BREASTFEEDING MODULE] ... continued [FOR CHILDREN LESS THAN 1 YEAR OLD]

If [NAME] [NAME] Since this time is no longer is receiving yesterday, has [NAME] breast fed, complemenbeen given anything to at what age tary food, at (in months) what age was breast drink from a (in months) Child feeding bottle with a was it Member stopped? introduced? nipple or teat? Number (31) (30) (32) (1)(2)(3)(1)(2)(3)(1)(2)(3)(1)(2)(3)(1)(2)(3)

Last modified: 4th January 2009

1005151508

PART H: DEATHS IN THE LAST 12 MONTHS

| Name of Deceased | Age (in com- pleted years at the time of death) | Sex | Date of Death | Cause of Death |
|------------------|--|-----|-----------------------|----------------|
| (0) | (1) | (2) | dd m (3) m y y | (4) |
| | | 12 | | 123456 |
| | | 12 | | 123456 |
| | | 12 | | 123456 |
| | | 12 | | 123456 |
| | | 12 | | 123456 |

Col.2: Sex

1. Male 2. Female

Col. 4: Cause of Death

1. illness 2. Accident/Injury 3. Murder 4. Suicide 5. Died in Sleep 6. Others

PART I: HEALTH [FOR ALL SICK AND /OR INJURED PERSONS IN THE HOUSEHOLD] Interview only members who were sick or injured

| | | | injured or Sick | | | | | | | Did [NAME] miss work or school due to | How many days of work or school did | Did [NAME] consult a health provider (traditional healer | | | |
|----------------|----|--------------|-----------------|--|-----|--------------------------------------|---|----------------------|-------------------------|--|---|--|--|--|---|
| Name of Member | Nu | mber mber | - | Dia- rrhea/ I Fever/ Abdo- I Mala- minal ria pains j | | in back, limbs or joints | Cough/ brea- thing diffi- culty | Skin pro- blem | Ear, Nose, Throat | Den- tal | Acci- dent | Other | injury/ sickness in the last 7 days? | illness/injury in the last 7 days? | inclusive) for any reason in the last 7 days? |
| (0) | ┢ | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) |
| | | | 102 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 1234 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 1234 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 1234 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 1234 | 12 |
| | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 1234 | 12 |

Col. 2: Was [NAME] injured or sick in the last 7 days?

1. Injured 2. Sick

1. Yes 2. No

Columns 3-11: What sort of sickness/
injury did [NAME] suffer
in the last 7 days?

1. Yes

Col. 14: Did [NAME] consult a health
provider (traditional healer
inclusive) for any reason in
the last 7 days?

1. Yes 2. No

Col. 12: Did [NAME] missed work or school due to injury/ sickness in the last 7

Col. 13: How many days of work or school did [NAME] miss due to illness/injury in the last 7 days? days?

1. Yes 2. No

1. None

2. 1-3 days 3. 4-7 days

PART I: HEALTH ... continued

| Member Number | How did [NAME] pay for most of the Consultation? (15) | Which main health provider did [NAME] see in the last 7 days? (16) | How many times did [NAME] use the service in the last 7 days? (17) |
|------------------|--|---|---|
| | 02345678 | 02345678 | 123 |
| | 02345678 | 02345678 | 123 |
| | 02345678 | 02345678 | 123 |
| | 12345678 | 12345678 | 123 |
| | 12345678 | 12345678 | 123 |

Col. 15: How did [NAME] pay for most of the consultation?

- 1. Free 2. Self paid
- Employer
 Insurance
 Other relative

- 6. Spouse 7. Parents 8. Other
- Col. 16: Which main health provider did [NAME] see in the last 7 days?

 - Private dispensary/hospital
 Public dispensary/hospital
 - Community health center
 Private doctors/dentist
 - 5. Traditional healer6. Religious hospital/dispensary
 - 7. Pharmacist/chemist

8. Other

Col.17: How many times did [NAME] use the service in the last 7 days?

- 1. 1 to 3 2. 4 to 6
- 3. More than 6

Page 15 of 17

Code

| PART | J: HOUS | SEHOLD | ENTERF | RISES |
|------|---------|--------|--------|-------|

| | | | ` |
|------------------|--|--|---|
| Reference Number | | | |

| Do | oes the household own any ento | | | | | | erpr | ise? | | 1)(| 2) | I | f 2= l | No, G | O T | O Par | t K | X | | | | | |
|----|--------------------------------|------------|--------------------------|----------|-----------------------------------|------|-----------------|-----------------------|--------------|----------------------|-----------------------|---------------|---------------|----------------------|--------------------|---------------------------|-------------------|----------|--------------|---------|----------------|----------|---|
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | For | Own Ac | count W | orker a | nd Emp | loyee of | Inform | al Secto | r Only | | 1 | _ | | | | | | _ |
| | | | | | | | | | ı | Numbe | r of Pe | rsons | Engage | ed | | | | | | | | | |
| | | | | | | | | | Full | Time | | | Par | t Time | | Is | | | | | | | |
| | N | lame of | Industry Code ANEX II | Occ | Activity cupation de ANEX I | | cation | | aid loyee | Hous | oaid ehold nber | | aid loyee | Unpa House Mem | hold | Enter- prise Regis- | | Incor | ne/Pr | ofit of | f Ente | erprises | 3 |
| _ | Ente | rprises? | ISIC | ISC | 0 | Ent | erprise | М | F | M | F | M | F | M | F | tered? | tered? last month | | | | | | |
| ┌ | | (1) | 1 | <u> </u> | (2) | | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | ├ | | _ | _ | (1 | 3) | _ |
| | | | | | | | | | | | | | | | | 12 | L | | | | <u></u> | | _ |
| | | | | | | | | | | | | | | | | 12 | | | | | | | |
| | | | | | | | | | | | | | | 12 | | | | | | | | | |
| | | | | | | | | | | | | | | | 12 | | | | | | | | |
| | | | Но | w m | nuch did you | u sp | end in t | he last | one m | onth o | n the f | ollowir | ng item | s | | | | | | | | | |
| | | School I | Fees | | Me | dica | Expens | es | | | House | e Exper | ses | | | | | Rei | mittaı | nces | | | |
| | | (1) | | | | | (2) | | | | | (3) | | | | | | | (4) | | _ | | |
| | | | | | | | | | | | | | | | | | | | | | <u>_</u> | | |
| | | | Hov | / mu | ich did you | spe | nd in th | e last c | ne mo | nth on | the fol | lowing | items | | | | | | | | | | |
| | | Cloth Expe | enses | _ | Trai | nspo | rt Expen (6) | ses | _ | | Food | Expens (7) | es | | | | | [| Orink (8) | Expe | nses | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | *Food E | xpenses | include T | omato, O | nion, Salt, | Vegetabl | e spices,me | ats e | tc | | | | | |
| | | Cor | nsumption from | n ow | n production | T | | Non-foo | d Expe | enses | | | | Others | | | | | | | | | |
| | | | | (9) | | _ | | | (10) | | | | | (11 | 1) | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | Num | | Ler | | | | | | | Length of Interview: | | | | | | | | | | | | | |
| | | | Editor | | | | | Data Entry Supervisor | | | | | | | Data Entry Officer | | | | | | | | |
| | Name | | | | | | | | | | | | | | | | | | | | | | 1 |

ANEX 1 MAJOR GROUP 1: LEGISLATORS, SENIOR OFFICIALS AND MANAGERS

| 1 | | | ives, senior officials and legislators | | | | |
|---------|--|--|--|--|---|---|--|
| | 11 11 | | Legislators and senior officials Managing directors and chief executives | 52 | 2 | Sales workers | 8 |
| 1 | 2 Admii | nistrati | ve and commercial managers | | | 521 | Street and market salespersons |
| | 12 12 | | Business services and administration managers Sales, marketing and development managers | | | 522 | Shop salespersons |
| 1 | | | nd specialized services managers | | | | Cashiers and ticket clerks |
| | 13 | | Production managers in agriculture, forestry and fisheries | E 9 | , | 524 | Other sales workers |
| | 13 | 32 | Manufacturing, mining, construction, and distribution managers | 53 | 3 | Personal care 531 | Child care workers and teachers' aides |
| | 13 | 33 | Information and communications technology service | | | 532 | Personal care workers in health services |
| | 13 | 24 | managers Professional services managers | 5/ | 4 | Drotoctivo co | rvices workers |
| 1 | | | etail and other services managers | 34 | + | 541 | Protective services workers |
| | 14 | | Hotel and restaurant managers | | | | |
| | 14 14 | | Retail and wholesale trade managers Other services managers | | | | D AGRICULTURAL AND FISHERY WORKERS ed skilled agricultural workers |
| | | 10 | Other services managers | · | • | 611 | Market gardeners and crop growers |
| | | | ESSIONALS | | | 612 | Animal producers |
| 2 | 1 Scien 21 | | engineering professionals Physical and earth science professionals | 6 | 2 | 613 Market-orient | Mixed crop and animal producers ed skilled forestry, fishery and hunting workers |
| | 21 | | Mathematicians, actuaries and statisticians | • | _ | 621 | Forestry and related workers |
| | 21 21 | | Life science professionals | 6 | | 622 | Fishery workers, hunters and trappers farmers, fishers, hunters and gatherers |
| | 21 | | Engineering professionals (excluding electrotechnology) Electrotechnology engineers | 0 | 3 | 631 | Subsistence crop farmers |
| | 21 | 16 | Architects, planners, surveyors and designers | | | 632 | Subsistence livestock farmers |
| 2 | 22 Health 22 | | ssionals Medical doctors | | | 633 634 | Subsistence mixed crop and livestock farmers Subsistence fishers, hunters, trappers and gatherers |
| | 22 | | Nursing and midwifery professionals | MAJOR G | RO | | AND RELATED TRADES WORKERS |
| | 22 | | Traditional and complementary medicine professionals | 7 | 1 | | related trades workers, excluding electricians |
| | 22 22 | | Paramedical practitioners Veterinarians | | | 711 712 | Building frame and related trades workers Building finishers and related trades workers |
| | 22 | | Other health professionals | | | 713 | Painters, building structure cleaners and related trade |
| 2 | | | ofessionals | _ | | | workers |
| | 23 23 | | University and higher education teachers Vocational education teachers | 7. | 2 | Metal, machir 721 | nery and related trades workers Sheet and structural metal workers, moulders and welder. |
| | 23 | | Secondary education teachers | | | 721 | and related workers |
| | 23 | | Primary school and early childhood teachers | | | 722 | Blacksmiths, toolmakers and related trades workers |
| | 23 | | Other teaching professionals d administration professionals | 7 | , | 723 | Machinery mechanics and repairers |
| | 24 Dusiii | | Finance professionals | , | 3 | 731 | d printing workers Handicraft workers |
| | 24 | 12 | Administration professionals | | | 732 | Printing trades workers |
| ١. | 24 | | Sales, marketing and public relations professionals | 7 | 4 | | l electronic trades workers |
| 2 | 5 Inforn. 25 | | and communications technology professionals Software and applications developers and analysts | | | 741 742 | Electrical equipment installers and repairers Electronics and telecommunications installers and repairers |
| | 25 | 52 | Database and network professionals | 7 | 5 | Food process | sing, wood working, garment and other craft and relate |
| 2 | | | and cultural professionals | | | trades wo | |
| | 26 26 | | Legal professionals Librarians, archivists and curators | | | 751 752 | Food processing and related trades workers Wood treaters, cabinet-makers and related trades workers |
| | 26 | | Social and religious professionals | | | 753 | Garment and related trades workers |
| | 26 | 64 | Authors, journalists and linguists | | | 754 | Other craft and related workers |
| | | | | | | | |
| | 26 | 65 | Creative and performing artists | MAJOR G | RO | | AND MACHINE OPERATORS AND ASSEMBLERS |
| MAJOR (| 26 | | | | | UP 8: PLANT | AND MACHINE OPERATORS AND ASSEMBLERS ant and machine operators |
| | 26 3ROUP 3: 31 Scien | : TECHI | Creative and performing artists NICIANS AND ASSOCIATE PROFESSIONALS engineering associate professionals | | | OUP 8: PLANT Stationary pla 811 | ant and machine operators Mining and mineral processing plant operators |
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ANEX II

INTERNATIONAL STANDARD INDUSTRIAL CLASSIFICATION OF ALL ECONOMIC ACTIVITIES (ISIC)

Notes: This is the International Standard Industrial Classification of Economic Activities (ISIC) Rev. 3.1. This classification becomes final after being approved by the Statistical Commission.

- A Agriculture, forestry and fishing
 01 Crop and animal production, hunting and related service activities
 02 Forestry and logging
 03 Fishing and aquaculture

- B Mining and quarrying

 05 Mining of coal and lignite

 06 Extraction of crude petroleum and natural gas

 07 Mining of metal ores

 08 Other mining and quarrying

 09 Mining support service activities

- C Manufacturing
 10 Manufacture of food products
 - 11 Manufacture of beverages
 - 12 Manufacture of tobacco products

 - 12 Manufacture of topacco products
 13 Manufacture of textiles
 14 Manufacture of waring apparel
 15 Manufacture of leather and related products
 16 Manufacture of wood and of products of wood and cork, except furniture; manufacture of articles of straw and plaiting materials

 - 17 Manufacture of paper and paper products
 18 Printing and reproduction of recorded media
 19 Manufacture of coke and refined petroleum products

 - Manufacture of chemicals and chemical products
 Manufacture of basic pharmaceutical products and pharmaceutical preparations

 - 22 Manufacture of rubber and plastics products
 23 Manufacture of other non-metallic mineral products
 - 24 Manufacture of basic metals
 - 25 Manufacture of fabricated metal products, except machinery and equipment
 - 26 Manufacture of computer, electronic and optical products

 - 26 Manufacture of computer, electronic and optical product
 27 Manufacture of electrical equipment
 28 Manufacture of machinery and equipment n.e.c.
 29 Manufacture of motor vehicles, trailers and semi-trailers
 30 Manufacture of other transport equipment
 31 Manufacture of furniture

 - 32 Other manufacturing 33 Repair and installation of machinery and equipment

D - Electricity, gas, steam and air conditioning supply 35 - Electricity, gas, steam and air conditioning supply

E - Water supply; sewerage, waste management and remediation activities

- 36 Water collection, treatment and supply
 37 Sewerage
 38 Waste collection, treatment and disposal activities; materials recovery
 39 Remediation activities and other waste management services

F - Construction

- 41 Construction of buildings42 Civil engineering43 Specialized construction activities

G - Wholesale and retail trade; repair of motor vehicles and motorcycles 45 - Wholesale and retail trade and repair of motor vehicles and motorcycles

- 46 Wholesale trade, except of motor vehicles and motorcycles 47 Retail trade, except of motor vehicles and motorcycles

- H Transportation and storage 49 Land transport and transport via pipelines 50 Water transport

 - 51 Air transport 52 Warehousing and support activities for transportation
 - 53 Postal and courier activities

I - Accommodation and food service activities

- 55 Accommodation 56 Food and beverage service activities

J - Information and communication

- 58 Publishing activities
- 59 Motion picture, video and television programme production, sound recording and music publishing activities
 60 - Programming and broadcasting activities
- 61 Telecommunications
- 62 Computer programming, consultancy and related activities 63 Information service activities

K - Financial and insurance activities

- 64 Financial service activities, except insurance and pension funding 65 Insurance, reinsurance and pension funding, except compulsory social
- 66 Activities auxiliary to financial service and insurance activities

L - Real estate activities 68 - Real estate activities

M - Professional, scientific and technical activities

- 69 Legal and accounting activities
 70 Activities of head offices; management consultancy activities
 71 Architectural and engineering activities; technical testing and analysis

- 72 Scientific research and development
 73 Advertising and market research
 74 Other professional, scientific and technical activities
- 75 Veterinary activities

N - Administrative and support service activities 77 - Rental and leasing activities

- 78 Employment activities
- 79 Travel agency, tour operator, reservation service and related activities
- 80 Security and investigation activities
- 81 Services to buildings and landscape activities 82 Office administrative, office support and other business support

O - Public administration and defence; compulsory social security

84 - Public administration and defence; compulsory social security

P - Education

85 - Education

Q - Human health and social work activities

- 86 Human health activities 87 Residential care activities

 - 88 Social work activities without accommodation

R - Arts, entertainment and recreation

- 90 Creative, arts and entertainment activities 91 Libraries, archives, museums and other cultural activities
- 92 Gambling and betting activities
- 93 Sports activities and amusement and recreation activities

s -Other service activities

- 94 Activities of membership organizations 95 Repair of computers and personal and household goods
- 96 Other personal service activities

Activities of households as employers; undifferentiated goods- and

services-producing activities of households for own use
97 - Activities of households as employers of domestic personnel

98 - Undifferentiated goods- and services-producing activities of private households for own use

U-

Activities of extraterritorial organizations and bodies 99 - Activities of extraterritorial organizations and bodies

The Classifications registry keeps updated information on Statistical Classifications maintained by the United Nations Statistics Division (UNSD).

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