# NATIONAL BUREAU OF STATISTICS <br> IN COLLABORATION WITH <br> UNITED NATIONS DEVELOPMENT PROGRAMME <br> <br> NATIONAL SOCIAL SAFETY NETS COORDINATING OFFICE AND <br> <br> NATIONAL SOCIAL SAFETY NETS COORDINATING OFFICE AND <br> <br> UNITED NATIONS CHILDREN'S FUND <br> <br> UNITED NATIONS CHILDREN'S FUND <br> <br> MULTIDIMENSIONAL POVERTY INDEX <br> <br> MULTIDIMENSIONAL POVERTY INDEX <br> <br> household questionnaire 

 <br> <br> household questionnaire}

SECTION A: IDENTIFICATION
A1. State: $\qquad$


A1b Senatorial District-


A2. LGA:


A3. Sector (urban $=1$; rural $=2$ ) $\square$
A4. EA Name:
 A5. RIC:


-     -         -             -                 - 

A8. HH Address: $\qquad$
MY NAME IS $\qquad$ I AM WORKING FOR THE NATIONAL BUREAU OF STATISTICS AND THE E NATIONAL SOCIAL SAFETY NETS COORDINATING OFFICE (NASSCO) TO COLLECT INFORMATION ON THE IMPACT OF CORONAVIRUS ON SOCIO - ECONOMIC ACTIVITIES AND LIVING CONDITIONS OF HOUSEHOLDS AND BENEFICIARIES OF NASSP IN NIGERIA
ALL THE INFORMATION GOTTEN WILL REMAIN STRICTLY CONFIDENTIAL AND ANONYMOUS
May I Continue $\quad$ Yes $=1 \quad$ No=2 $\quad$ (If Yes then skip to A10A) (If No then A9a, A9b and END interview)

## A9a. Response Status:

| Completed ............. 1 | Partially completed......... 2 | not located ............. 3 | Not at home....... 4 |
| :---: | :---: | :---: | :---: |
| 5 | Refused................... 6 | (S |  |

A9b. GPS Reading: Latitude $\qquad$ Longitude $\qquad$
A10a. Time interview started (GMT)


A10b. Time interview ended (GMT)


A11a. What is the Nationality of the head of household? 1. Nigerian 2.Non Nigerian
A11b. What type (s) of identification card does the head of household have? A. International Passport B. Drivers' License C. National ID card D. Voter's card E.None (multiple response)
A12a. Has your household ever been displaced? Yes...... 1 No........ 2 (if No Go to Section B)
A12b. What is the status of your household displacement? 1. IDP Returnee 2. IDPs Living in Host community (if 1 Go to A14)
A13. How long has your household been displaced?........(In Month)
A14. How long was your household displaced?........(In Month)

GIVE INFORMATION ABOUT HH MEMBERS WHO HAVE NOT STAYED AWAY FROM THE HOUSEHOLD FOR MORE THAN 6 MONTHS (STARTING WITH HEAD OF HH) RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD (18 YEARS AND ABOVE)

| B1 | B2 | B |  | B4 |  | B5 | B6 | B7 | B8 | B9 | B10 | B11 | B12 | B13 | B14 | B15 | B16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | For household members age 5 and above |  |  | For household members age 5-24 years |  |  |  |  |  | 5 and above |
| $\begin{aligned} & \mathrm{LIN} \\ & \mathrm{E} \\ & \mathrm{NO} \end{aligned}$ | $\begin{aligned} & \text { NA } \\ & \text { ME } \end{aligned}$ | SEX |  | AGE (in comp leted years ) | (if under 5 years) Age in Months | Relati onship to head of house hold | Marital status | HAS <br> (name) <br> EVER <br> ATTENDED <br> SCHOOL, <br> PRE- <br> SCHOOL, <br> OR NON- <br> FORMAL <br> EDUCATION ? <br> 1 Yes <br> 2 No <br> IF <br> B7=2 $\Longrightarrow$ <br> B16 | What is the HIGHEST LEVEL OF SCHOOL (name) HAS ATTENDED? <br> Level: <br> 0 Preschool <br> 1 Primary <br> 2 Secondary <br> 3 Higher <br> 4 Non-formal <br> 5 Technical <br> 8 DK <br> If level=4 or 8, <br> Skip to B10 | What is <br> THE <br> HIGHEST <br> GRADE <br> (name) <br> COMPLET <br> ED AT <br> THIS <br> LEVEL? <br> Grade: <br> See <br> footnote <br> for <br> Grade <br> codes | During the CURRENT SCHOOL YEAR, THAT IS 20212022, DID (name) ATTEND SCHOOL, PRESCHOOL, OR NONFORMAL EDUCATION AT ANY TIME? <br> 1 Yes <br> 2 No § <br> B13 | DURING <br> THIS/THAT <br> SCHOOL YEAR, WHICH LEVEL <br> AND GRADE <br> IS/WAS (name) <br> ATTENDING? <br> Level: <br> 0 Preschool <br> 1 Primary <br> 2 Secondary <br> 3 Higher <br> 4 Non-formal <br> 5 Technical <br> 8 DK <br> If level=4 or 8 skip to B13. | Grade: <br> See footnote for Grade codes | During the PREVIOUS SCHOOL YEAR, THAT IS 20202021, DID (name) <br> ATTEND SCHOOL, PRESCHOOL, OR NONFORMAL EDUCATION AT ANY TIME? <br> 1 Yes 2 No « B16 8 DK $\unlhd B 16$ | DURING THAT PREVIOUS SCHOOL YEAR, WHICH LEVEL AND GRADE DID (name) ATTEND? <br> 0 Preschool <br> 1 Primary <br> 2 Secondary <br> 3 Higher <br> 4 Nonformal <br> 5 Technical 8 DK <br> If level=4 or 8 skip to B16. | Grade: <br> See <br> footnote <br> for <br> Grade <br> codes | Can <br> Name <br> read <br> and <br> write <br> in any <br> langua <br> ge? <br> Yes=1 <br> , $\mathrm{No}=2$ |
|  |  | M | F | Year | Month |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Col B5: Relationship to Head |  |
| :---: | :---: |
| Head ...................... 1 | Brother/sister-in-law.... 8 |
| Spouse ................... 2 | Parents ..................... 9 |
| Own child................ 3 | Parents-in-law........... 10 |
| Step child ................ 4 | Other relatives........... 11 |
| Grand Child.............. 5 | Maid/house servant.... 12 |
| Brother/sister ........... 6 | Non relatives............. 13 |
| Niece/nephew) ......... 7 | Caretaker........... 14 |

Col. B6 Marital Status

1. Never married
2. Married
3. Divorced
4. Separated
5. Widow
6. Others

| Codes for Grades in B9, B12 and B15 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Preschool | Primary |  | Secondary (or Secondary |  | Higher |  |
| Never completed Nursery 1 (only if B9). | Never completed Primary 1 (only if B9). |  | Technical) <br> Never Completed JSS 1 |  | Never completed NCE, AL, OND, Higher Technical | Higher Technical/TTC $\quad 33$ |
| Nursery $1 . . . . . . . . . . . . . . . . . . . ~ 01 ~$ |  | Primary 4 ...................... 14 | (only if B9) ................ 20 | SS1/ T1 ........................ 24 | HND, BSc. (only if B9)..... 30 | HND.................................. 34 |
| Nursery 2 ..................... 02 | Primary 2 ..................... 12 | Primary 5 ...................... 15 | JSS 1 ........................... 21 | SS 2/ T2 ....................... 25 | NCE................................. 31 | BSc.................................. 35 |
| Nursery 3..................... 03 | Primary 3 ...................... 13 | Primary 6 ..................... 16 | $\begin{aligned} & \text { JSS } 2 \text {.......................................................... } 22 \\ & \text { JSS } 3 \text {......... } \end{aligned}$ | SS 3/T3............................ 26 | AL/OND ............................ 32 | Post Graduate..................... 36 |


|  |  |  | For Female household members age 12 years and above |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line number | B17. Is (name) the person responding for herself? <br> Yes=1 No=2 | B17a. If no what is the line no of the respondent | B17b. Has (name) ever given birth to a child? <br> Yes=1 No=2 <br> (if B17=2 skip to B19) | B18A. If yes, at what age did (name) give birth to her first child? <br> Don't know....... 99 | B18B. How many child(ren) has (name) given birth to? (All live births) | B19. Is (name) currently pregnant? $\begin{aligned} & \text { Yes=1 } \\ & \mathrm{No}=2 \end{aligned}$ | B20. Is (name) currently breastfeeding? Yes=1 $\mathrm{No}=2$ |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |

SECTION C: ECONOMIC ACTIVITY AND WORK HISTORY OF PERSONS 15 YEARS AND ABOVE; WHO WORKED LAST WEEK


[^0]SECTION C: ECONOMIC ACTIVITY AND WORK HISTORY OF PERSONS 15 YEARS AND ABOVE; WHO WORKED LAST WEEK contd.


## SECTION D: FOOD SECURITY

 RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD (18 YEARS AND ABOVE)D1. During the last 30 days, was there a time when you or any other adult member of your household
a. Were worried about not having enough food to eat because of money or other resources?
b. Were unable to eat healthy and nutritious/ preferred food because of lack of money or other resources?
c. Ate only a few kinds of food because of lack of money or other resources?
d. Skipped a meal because of lack of money or other resources?
e. Ate less than you thought you should because of money or other resources?
f. Ran out of food because of money or other resources?
g. Were hungry but did not eat because of lack of money or other resources?
h. Went without eating for a whole day because of money or other resources?

## SECTION E:

## HEALTH

RESPONDENT: HEAD OF HOUSEHOLD OR ANY
KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD (18 YEARS AND ABOVE)

E1. On average, how long does it take your household to reach the nearest functional health facility or primary Health care centre on foot?

## E2. Is there anyone in the

household who has knowledge on Oral Dehydration Solution (ORS) for diarrhoea treatment?
. Is there any member of the household who is under any health insurance scheme?

In minutes
$\qquad$
No.. 1
$\qquad$

No 2

## SECTION F:

## FEDERAL GOVERNMENT CASH TRANSFER

RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE

## ADULT MEMBER OF THE HOUSEHOLD (18 YEARS AND ABOVE)

F1. Have you or anyone in your household heard of Federal government's cash transfer program for the poor?

F2. Have you or any member in your household benefited/ received cash from the Federal Government cash transfer programme for the poor?

F2a.What is the name of the program that you have benefited from?
Multiple responses (skip to F4)

F3. Why have you or your household not benefited from the programme? (skip to next section)

F4. How has your household used the money received from this program(s)?

Multiple responses


## SECTION G: SAFETY AND SECURITY

RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD (18 YEARS AND ABOVE)
G1. What have been the three main difficulties or shocks for your household in
the past 12 months?
(Do not read out- ask the household to list the $\mathbf{3}$ most important)
1.Armed robbery 2 Violence between communities 3 Violence against women, girls and children 4. Armed conflict or warfare 5. Terrorism 6. Natural disasters (e.g. floods) 7. Health hazards
8. Drugs/alcohol abuse 9. Poverty 10. Unemployment 11. Hunger 12. Eviction (from your home or your land)
13.Human trafficking 14. Debt 15. Herdsmen/ farmers clash 16. Kidnapping
17. Banditry 18. Traffic robbery/ One chance attack 19. Other (specify) $\qquad$
[IF YES] How many times did this happen over the past 12 months?

| A. Someone got into your home without permission and stole or tried to steal something? | Yes | No | DK | 1 | 2 | 3+ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B. Someone deliberately damaged or destroyed your home, shop or any other property that you or your household owns? | Yes | No | DK | 1 | 2 | 3+ |
| C. Something was stolen from a member of your household outside your home? | Yes | No | DK | 1 | 2 | 3+ |
| D. Someone was physically assaulted (injured, slapped, punched or kicked)? | Yes | No | DK | 1 | 2 | 3+ |
| E. Someone was raped or experienced attempted rape? | Yes | No | DK | 1 | 2 | 3+ |
| F. Someone was killed in an attack by another person? | Yes | No | DK | 1 | 2 | 3+ |
| G. Household was displaced as a result of herdsmen, banditry, flood, Violence between communities etc | Yes | No | DK | 1 | 2 | 3+ |
| H. Someone died as a result of conflict in the household | Yes | No | DK | 1 | 2 | 3+ |

[SKIP NEXT TWO QUESTIONS IF ALL = NO; IF ONLY ONE = YES, please SKIP to G4]

G3. [If more than one in G2] Which of these incidents was most severe or traumatic for the household?
(Any incident(s) with yes response in A-H from G2)
Someone got into your home without permission and stole or tried to steal something..............................A
Someone deliberately damaged or destroyed your home, shop or any other property that you or your household
ownsB
Something was stolen from a member of your household outside your home ..... C
Someone was physically assaulted (injured, slapped, punched or kicked) ..... D
Someone was raped or experienced attempted rape ..... E
Someone was killed in an attack by another person ..... F
Household was displaced as a result of herdsmen, banditry, flood, Violence between communitie etc... ..... G
Someone die as a result of conflict in the household .....  H

G4. Regarding the 'most severe or traumatic' incident mentioned, has your household recovered from this incident?
No, some are still severely affected .....  1
Some are still Injured and unable to work, or economically impacted, or have significant grief or .....  2trauma.
Somewhat, meaning there is still an impact but we are on the road to recovery .....  3
Mostly, meaning that we are now almost back to normal .....  .4
Yes, meaning we are fully back to normal .....  .5

SECTION H: WATER AND SANITATION
RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD (18 YEARS AND ABOVE)

| H1. What is the main source of drinking water for members of your household? <br> If $\mathrm{H} 1=7,9,11,12,13$ skip to H 3 | Piped water <br> Piped into dwelling ..................................................... 1 <br>  <br> Public tap / standpipe <br> Tube Well, Borehole $\qquad$ <br> Dug well <br> Protected well $\qquad$ <br> Unprotected well $\qquad$ <br> Water from spring <br> Unprotected spring ....................................................... 9 <br> Rainwater collection ..................................................... 10 <br> Tanker-truck <br> Cart with small tank / drum $\qquad$ $\qquad$ 11 12 <br> Surface water (river, stream, dam, lake, pond, canal, irrigation channel). $\qquad$ 13 14 <br> Other (specify) $\qquad$ | H2. Do you regularly have drinking water available? <br> H2a. On average how many hours per day do you usually have drinking water available. <br> H2b. On average how many days per month do you usually have drinking water available. | Yes $\qquad$ |
| :---: | :---: | :---: | :---: |
| H3 How long does it takes to collect the water walking (round trip in minutes including queuing) <br> H4 What kind of toilet facility do members of your household usually use? if "flush" or "pour flush", probe: where does it flush to? if necessary, ask permission to observe the facility. | Less than 30 minutes..................................................... 1 <br> 30 minutes or more ...................................................... 2 <br> Members do not Collect. $\qquad$ <br> Flush / Pour flush <br> Flush to piped sewer system ................. 1 <br> Flush to septic tank ............................... 2 <br> Flush to pit (latrine) ............................... 3 <br> Flush to somewhere else....................... 4 <br> Flush to unknown place / Not sure /Don't know where | H5 Do you share this facility with others who are not members of your household? | Yes.................................................... 1 No .................................................... 2 |

## SECTION I: HOUSING CHARACTERISTICS

RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD (18
YEARS AND ABOVE)

| I1. Main  <br> material of  <br> the dwelling  <br> floor. Natural <br> Earth / <br> Dung.... <br> Rudime <br> Record <br> observation. <br> Walm / B <br> Pal  <br> Finishe <br> Parquet <br> Vinyl or <br> Ceramic <br> Cement <br> Carpet/R  <br> Other (s  |  | Natural roofing <br> Thatch / Palm leaf................ 2 <br> Rudimentary Roofing <br> Rustic mat........................... 3 <br> Palm / Bamboo..................... 4 <br> Wood planks........................ 5 <br> Cardboard/Plastic Sheeting.... 6 <br> Finished roofing <br> Metal/ Iron sheet/Zinc............ 7 <br> Wood.................................. 8 <br> Calamine / Cement fibre........ 9 <br> Ceramic tiles....................... 10 <br> Cement............................. 11 <br> Roofing shingles. $\qquad$ .12 <br> Other (specify) $\qquad$ 96 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| I4. What type of Fuel does Your Household Mainly Use For Cooking |  <br> [If this answer is 5-9, go to 15 ; for others go to I6] <br> No food cooked in household.................. 10 <br> Other (specify) $\qquad$ 96 | I5. Does your kitc so you don't brea <br> 16. How many slee have? | a chimney or ventilation smoke? <br> oms does the household | Yes...................................... 2 No........................... 3 I cook outside............ 3 |

## SECTION J: HOUSEHOLD ASSETS

## J1. Does your household have functional:

[a] Computer
[b] Landline telephone \{Non Mobile Phone\}?
[c] Refrigerator?
[d] Internet Access
[e] Fan
[f] VCR, VCD, DVD
[g] Clock
[h] Water Heater
[i] Blender/Mixer/Food Processor
[j] Manufactured Bed
[k] Cushion Chair
I] Air Conditioner
[m] Radio
[n] Television
[o] Generator/Inverter

## J2. Does any member of your household own a functional:

[a] Mobile telephone?
[b] Bicycle?
[c] Motorcycle (motorbike) or scooter?
[d] Animal-drawn cart?
[i] Sewing machine?
[j] Personal computer?
[k] Wrist Watch
[I] Tricycle (keke NAPEP)

|  | Yes | No |
| :---: | :---: | :---: |
| Computer...................................... | 1 | 2 |
| Landline telephone (Non-mobile telephone) .................. | 1 | 2 |
| Refrigerator .................................. | 1 | 2 |
| Internet Access............................... | 1 | 2 |
| Fan ............................................. | 1 | 2 |
| VCR, VCD, DVD.............................. | 1 | 2 |
| Clock............................................. | 1 | 2 |
| Water Heater.................................. | 1 | 2 |
| Blender/Mixer/Food Processor................ | 1 | 2 |
| Manufactured Bed............................. | 1 | 2 |
| Cushion Chair................................. | 1 | 2 |
| Air conditioner ............................... | 1 | 2 |
| Radio......................................... | 1 | 2 |
| Television................................. | 1 | 2 |
| Generator/Inverter.................................... | 1 | 2 |
|  | Yes | No |
| Mobile telephone ........................... | 1 | 2 |
| Bicycle ......................................... | 1 | 2 |
| Motorcycle(motorbike) / Scooter ...................... | 1 | 2 |
| Animal drawn-cart ......................... | 1 | 2 |
| Sewing machine ........................... | 1 | 2 |
| Personal Computer ........................ | 1 | 2 |
| Wrist Watch................................... | 1 | 2 |
| Tricycle.................................... | 1 | 2 |

## SECTION K: EARLY CHILD DEVELOPMENT MEASUREMENT

## RESPONDENT: MOTHER OR CAREGIVER OF THE CHILDREN (CHILDREN UNDER 5 YEARS)

K1. Is there any child 0-59 months of age who has not received a vitamin A supplement during the last 6 months?

K2. Is there any child 0-59 months of age that was not exclusively breastfed for 6 months?

K3. Is there any child in the household that plays with any toy, either homemade toys, or toys from shops/manufactured toys, or household items / items found outside?

K4. In the last five years, is there any child whose birth did NOT involve a doctor/ nurse/ medical professional but was attended to by a traditional birth attendant/ family friend / no one at all?

K5. Do your child/children have safe space outside the house where they can play?

ENUMERATOR: ALSO OBSERVE


Yes $\qquad$
$\qquad$
$\qquad$ .. 1


Yes .. 1
No..

Yes

No...
2

K6. In the past one (1) month is there any child engaged by a household member older than 15 years in at least four of the following activities: reading books; telling stories; sing songs; be taken outside; play with; name/count or draw)?

K6a. How often are these activities done?

K7. In the last 7 days, is there any child 0-59 months, in the household who was left in the care of another child less than $10 y r s$ for more than one hour?

K8. Is there any child who does not have more than one pair of shoes?

K9. Do your child/children have friends around to play or eat with?

K10. For child/children between 0-59 months, has all the children received all required vaccination to prevent them from getting diseases, including vaccination received in a campaign or immunization day or Child Health Day?
(Ask to see vaccination card if available)

$$
\begin{aligned}
& \text { Yes ....................................................................... } \\
& \text { No...... }
\end{aligned}
$$

If K6=2 skip to K7

```
Daily......... }
Weekly.......... }
Monthly....... }
```

Yes .. 1


Yes .. 1
No.. .. 2

## SECTION L: DEATHS IN THE LAST 12 MONTHS

## RESPONDENT: HEAD OF HOUSEHOLD OR ANY ADULT KNOWLEDGEABLE MEMBER OF THE HOUSEHOLD (18 YEARS AND ABOVE)

L0: Is there any member of the household who has died in the last 12 months? Yes.
... 1

| S/N | L1 | L2 | L3 |  | L4 |  |  |  |  |  | L5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Name of Deceased | Age at Death | Sex |  | Date of Death |  |  |  |  |  | Cause of Death |
|  |  |  | M | F | D | D | M | M | Y | Y |  |
|  |  |  | 1 | 2 |  |  |  |  |  |  |  |
|  |  |  | 1 | 2 |  |  |  |  |  |  |  |
|  |  |  | 1 | 2 |  |  |  |  |  |  |  |
|  |  |  | 1 | 2 |  |  |  |  |  |  |  |
|  |  |  | 1 | 2 |  |  |  |  |  |  |  |
|  |  |  | 1 | 2 |  |  |  |  |  |  |  |


| L5. Cause of Death |
| :--- | :--- |
| 1. Illness 6. Died in sleep <br> 2. Accident 7. Pregnancy Related Death <br> 3. Murdered 8. Others (Specify) <br> 4. Suicide  <br> 5. Death due to covid 19  |

## SECTION M: COMMUNITY/HOUSEHOLD READINESS FOR EPIDEMIC RESPONSE

## RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD (18 YEARS AND ABOVE)

M1. Is there any community engagement platform/ event (town hall meeting/association meetings) in this neighbourhood?

Yes..................... 1
No................. 2
If 2 skip to SECTION N

At least once a week.............. 1
At least once every 2 weeks.... 2
At least once every 2 weeks..... 2
At least once a month............... 3
rregularly or once in a while..... 4 None...................................... 5

SECTION N: COVID 19 AWARENESS \& VACCINE
RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD

| N1 | N2 | N3 | N4 | N5 | N6 | N7 | N8 | N9 | N10 | N11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For household members age 18 and above |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { LINE } \\ & \text { NO } \end{aligned}$ | How do you most freque ntly access inform ation on COVID 19 | How did COVID 19 pandemic affect your source of income? <br> Skip this question if Covid resulted in job loss in Economi c activity (SECTIO N C7B) | Has <br> COVID <br> 19 had <br> any <br> negati <br> ve <br> impact <br> on <br> your <br> educat <br> ion? <br> Yes..... 1 <br> No...... 2 | Have <br> you <br> heard <br> about <br> the <br> COVID <br> 19 <br> vaccine <br> Yes $\qquad$ <br> No. $\qquad$ <br> If 2 skip to <br> N9 | Have you received the vaccinatio n against COVID 19 <br> Yes..... 1 <br> No....... 2 <br> If 2 skip to <br> N9 | if yes, Please can I see the card? <br> Yes, card seen. $\qquad$ .. 1 Yes, card not seen. $\qquad$ | How many doses have you taken? <br> One.......... 1 <br> two. $\qquad$ <br> next section | Are you willing to receive an approved COVID 19 vaccine if it is offered/availa ble? <br> Yes.......... 1 <br> No............. 2 <br> If yes skip to next section | Why are you not willing? | If the following people take or recommend the vaccine to you, would you take it? <br> a. Religious Leader Yes=1 No=2 <br> b. Community Leaders Yes=1 $\mathrm{No}=2$ <br> c. Health personnel Yes=1 $\mathrm{No}=2$ <br> d. Parents/Family members Yes=1 $\mathrm{No}=2$ <br> e. Friends Yes=1 $\quad \mathrm{No}=2$ <br> f. Others specify Yes=1 $\mathrm{No}=2$ |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |


| Col. N2 |
| :--- |
| Social Media............ 1 |
| Community Leader/ town |
| crier..................... 2 |
| Family................. 3 |
| Friends................. 4 |
| Radio................... 5 |
| Tv....................... 6 |
| Others................. 7 |

```
Col. N3
    complete loss of income.... }
    Reduction in
    Reduction in 
    Increase in
    Income.
        in lo.........
        No ncom...................}
        No Effect............................. }
```

Col. N10
1. I am not sure of the efficacy yet
2. I am afraid of the side effect
3. It is expensive
3. It is expensive
4. My belief does not allow
4. My belief does not allow
5. I was advised not to take by religious leader
6. I was advised not to take by community leader
7. COVID 19 / Corona-virus does not exist
8. Other specify-------------------

SECTION O: DISABILITY FOR 5 YEARS AND ABOVE
RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD (18 YEARS AND ABOVE)

| 01 | 02 | 02a | O2aa | O2b | 03a | 03b | 04a | 04b | 05 | 06a | 06b |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { LINE } \\ & \text { NO } \end{aligned}$ | Do (name) have difficulty seeing? <br> Yes.. 1 <br> No... 2 <br> If No, GOTO <br> O3a | Do (name) wear medical glasses or contact lenses? <br> Yes... 1 <br> No..... 2 <br> If yes, <br> GOTO O2b | Can (name) afford to get medical glasses? <br> Yes... 1 <br> No..... 2 <br> GOTO ОЗа | Do (name) have difficulty seeing even when wearing glasses? <br> Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't know/ refused | Do (name) have difficulty hearing? <br> Yes.... 1 <br> No..... 2 <br> If No, GOTO O5 | Do (name) use a hearing aid? <br> Yes...... 1 <br> No. $\qquad$ <br> If Yes, GOTO O4b | Can (name) afford to get a hearing aid? <br> Yes.... 1 <br> No...... 2 <br> If No GOTO <br> O5 | Do (name) have difficulty hearing even when using a hearing aid? <br> Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't know/ refused | Do (name) have Difficulty walking or climbing a hill/ step? $\begin{aligned} & \text { Yes....... } 1 \\ & \text { No........ } 2 \end{aligned}$ <br> If No, GOTO O9 | Do (Name) use equipment or receives assistance for walking or climbing a hill/step? <br> Yes...... 1 <br> No........ 2 <br> If Yes, GOTO O8 | Can (name) afford to get equipment or assistance for walking or climbing a hill/step? <br> Yes........ 1 <br> No. $\qquad$ <br> If No GOTO O9 |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |


| 01 | 08 | 09 | 010 | 011 | 012 | 013 | 014 | 015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { LINE } \\ & \text { NO } \end{aligned}$ | Do (Name) have difficulty walking or climbing a hill/ step even when using equipment or being assisted? <br> Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't know/ refused | Using (name) usual language, do(name) have difficulty understanding when being spoken to? <br> Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't know/ refused | Using (name) usual language, do(name) have difficulty being understood when he/she speaks? <br> Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't <br> know/ refused | Do (Name) have difficulty in selfcare activities such as feeding or dressing? <br> Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't know/ refused | Do (Name) have difficulty remembering or concentrating..... Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't know/ refused | Do (Name) have difficulty raising a 2-litre bottle of water from waist to eye level <br> Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't know/ refused | Do (Name) have difficulty using hands and fingers such as picking up small objects <br> Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't know/ refused | Do (Name) have Skin conditions such as Albinism / <br> Vitiligo etc <br> Yes. $\qquad$ <br> No. $\qquad$ <br> Would you say... <br> [Read response categories] <br> 1. No difficulty <br> 2. Some difficulty <br> 3. A lot of difficulty <br> 4. Cannot at all <br> 5. Don't know/ refused |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |

O16. How often would you say you feel the following...? [Read response categories and mark all that apply]

|  |  | Daily | Weekly | Monthly | A few <br> times a <br> year | Never | Don't <br> know/refused |
| ---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| I. | Worried | 1 | 2 | 3 | 4 | 5 | 6 |
| II. | Nervous | 1 | 2 | 3 | 4 | 5 | 6 |
| III. | Anxious | 1 | 2 | 3 | 4 | 5 | 6 |
| IV. | Depressed | 1 | 2 | 3 | 4 | 5 | 6 |

## EMPLOYMENT STATUS (For person 15-64 years who has difficulty)

Employment status of Persons with Disability (Instruction: Question should be asked to respondents who are of the age of employment) O17. How do you describe your employment status?

| No Employment | 1 |
| :--- | :--- |
| Under-Employment | 2 |
| Unsatisfactory Employment | 3 |
| Satisfactory Employment | 4 |
| Self-employed | 5 |

If 1,2 or
3 GOTO
018

For respondent with no employment / Under-employment / Unsatisfactory employment
O18. Which of the following factors would make it more likely for you to seek or find a job? [Read response categories and mark all that apply]

| Getting higher qualifications/training/skills | A |
| :--- | :---: |
| Availability of suitable transportation to and from the workplace | B |
| Help in locating appropriate jobs | C |
| More positive attitudes towards persons with disabilities | D |
| Availability of special equipment or assistive devices | E |
| Availability of more flexible work schedules or work tasks arrangements | F |
| Availability of a more accommodating workplace | G |
| Cannot walk at all | H |
| Others (Please specify) | I |
| Don't know/ Refused | J |

GENERAL ISSUES
RESPONDENT: MEMBER OF THE HOUSEHOLD WITH A DISABILITY (5 YEARS AND ABOVE)

## PSYCHOLOGICAL

O19. Psychologically, how often do you experience any of the following...? [Read response categories and mark all that apply]

|  |  | Never | Sometimes | Rarely | Often | Always |
| ---: | :--- | :---: | :---: | :---: | :---: | :---: |
| I. | Trauma | 1 | 2 | 3 | 4 | 5 |
| II. | Discrimination | 1 | 2 | 3 | 4 | 5 |
| III. | Low self esteem | 1 | 2 | 3 | 4 | 5 |
| IV. | Abuse | 1 | 2 | 3 | 4 | 5 |
| V. | Violence | 1 | 2 | 3 | 4 | 5 |
| VI. | Sexual and Gender-Based Violence | 1 | 2 | 3 | 4 | 5 |
| VII. | Neglect | 1 | 2 | 3 | 4 | 5 |

## FINANCIAL SUPPORT <br> RESPONDENT: MEMBER OF THE HOUSEHOLD WITH A DISABILITY (5 YEARS AND ABOVE)

| O20. In terms of finance, how supportive would you say your friends and family members have been? |  |  |
| :--- | :--- | :--- |
|  | Very supportive | 1 |
|  | Somewhat supportive | 2 |
|  | Not supportive | 3 |
|  | Don't know/ Refused | 4 |


| O21. In terms of finance, how supportive would you say the government has been? |  |  |
| :---: | :---: | :---: |
|  | Very supportive | 1 |
|  | Somewhat supportive | 2 |
|  | Not supportive | 3 |
|  | Don't know/ Refused | 4 |

## ACCESS TO ASSISTIVE TECHNOLOGY \& ICT FOR THOSE WITH WALKING DIFFICULTY

| O22. How much access do you have in any of the following...? |  |  |  |  |  |  | [Read response categories and mark all that apply] |
| ---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Full <br> Access | Partial <br> Access | No Access at <br> all | Don't <br> know/refused |  |  |
| I. | Walking Sticks | 1 | 2 | 3 | 4 |  |  |
| II. | White Canes (Folding type / non-folding type) | 1 | 2 | 3 | 4 |  |  |
| III. | Club foot braces | 1 | 2 | 3 | 4 |  |  |
| IV. | Crutches | 1 | 2 | 3 | 4 |  |  |


| V. | Fall detectors | 1 | 2 | 3 | 4 |
| ---: | :--- | :---: | :---: | :---: | :---: |
| VI. | Orthoses lower limbs / spinal / upper limbs | 1 | 2 | 3 | 4 |
| VII. | Prostheses, lower limbs (artificial legs) | 1 | 2 | 3 | 4 |
| VIII. | Rollators | 1 | 2 | 3 | 4 |
| IX. | Standing frames | 1 | 2 | 3 | 4 |
| X. | Therapeutic footwear | 1 | 2 | 3 | 4 |
| XI. | Walkers (Adjustable) | 1 | 2 | 3 | 4 |
| XII. | Walking frames (With either ferrules or two tips and two <br> castors) | 1 | 2 | 3 | 4 |
| XIII. | Wheelchairs, manual basic type / push type | 1 | 2 | 3 | 4 |
| XIV. | Wheelchairs, powered / electrical | 1 | 2 | 3 | 4 |

## ACCESS TO ASSISTIVE TECHNOLOGY \& ICT FOR THOSE WITH VISION DIFFICULTY

| O23. How much access do you have in any of the following...? [Read response categories and mark all that apply] |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
|  |  | Full <br> Access | Partial <br> Access | No Access <br> at all | Don't <br> know/refused |  |
| 1 | Audio players with DAISY capability | 1 | 2 | 3 | 4 |  |
| 2 | Braille displays (note takers) | 1 | 2 | 3 | 4 |  |
| 3 | Braille writing equipment | 1 | 2 | 3 | 4 |  |
| 4 | Captioning TV | 1 | 2 | 3 | 4 |  |
| 5 | Magnifiers, digital handheld | 1 | 2 | 3 | 4 |  |
| 6 | Magnifiers, optical | 1 | 2 | 3 | 4 |  |
| 7 | Recorders (Dictaphone) | 1 | 2 | 3 | 4 |  |
| 8 | Screen readers | 1 | 2 | 3 | 4 |  |
| 9 | Spectacles | 1 | 2 | 3 | 4 |  |
| 10 | Watches, talking / touching | 1 | 2 | 3 | 4 |  |

## ACCESS TO ASSISTIVE TECHNOLOGY \& ICT FOR THOSE WITH HEARING DIFFICULTY

| O24. How much access do you have in any of the following...? [Read response categories and mark all that apply] |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
|  |  | Full <br> Access | Partial <br> Access | No Access <br> at all | Don't <br> know/refused |  |
| 1 | Alarms | 1 | 2 | 3 | 4 |  |
| 2 | Deafblind communicators | 1 | 2 | 3 | 4 |  |
| 3 | Direct auditory input systems | 1 | 2 | 3 | 4 |  |
| 4 | Gesture to voice technology | 1 | 2 | 3 | 4 |  |
| 5 | Hearing Aids and accessories | 1 | 2 | 3 | 4 |  |

## ACCESS TO ASSISTIVE TECHNOLOGY \& ICT FOR THOSE WITH COMMUNICATION DIFFICULTY

| O25. How much access do you have in any of the following...? [Read response categories and mark all that apply] |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
|  |  | Full <br> Access | Partial <br> Access | No Access <br> at all | Don't <br> know/refused |  |
| 1 | Communication equipment | 1 | 2 | 3 | 4 |  |
| 2 | Communication software | 1 | 2 | 3 | 4 |  |
| 3 | Video communication devices | 1 | 2 | 3 | 4 |  |

## ACCESS TO ASSISTIVE TECHNOLOGY \& ICT FOR THOSE WITH COGNITION, SELF CARE, UPPER BODY, AND OTHER DIFFICULTY

| O26. How much access do you have in any of the following...? |  |  |  |  |  |  |  | [Read response categories and mark all that apply] |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Full <br> Access | Partial <br> Access | No Access <br> at all | Don't <br> know/refused |  |  |  |
| 1 | Incontinence products, absorbent | 1 | 2 | 3 | 4 |  |  |  |
| 2 | Keyboard and mouse emulation software and accessories | 1 | 2 | 3 | 4 |  |  |  |


| 3 | Personal Digital Assistant (PDA) | 1 | 2 | 3 |
| :--- | :--- | :--- | :--- | :--- |
| 4 | Recorders (Dictaphone) | 1 | 2 | 4 |
| 5 | Simplified mobile phones | 1 | 2 | 3 |
| 6 | Others (Specify) | 1 | 2 | 3 |

## ACCESS TO ECONOMIC AND SOCIETAL EMPOWERMENT

## RESPONDENT: MEMBER OF THE HOUSEHOLD WITH A DISABILITY (5 YEARS AND ABOVE)

O27. On a scale of 1-4 where $1=$ Never, and 4= Always, how frequently would you say you have access to any of the following...? [Read out options]

|  |  | Never | Sometimes | Often | Always |
| ---: | :--- | :---: | :---: | :---: | :---: |
| I. | Educational resources/facilities | 1 | 2 | 3 | 4 |
| II. | Vocational tools and materials | 1 | 2 | 3 | 4 |
| III. | Work materials and equipment | 1 | 2 | 3 | 4 |
| IV. | Financial Aid \& Support | 1 | 2 | 3 | 4 |
| V. | Programs sponsored by government | 1 | 2 | 3 | 4 |
| VI. | Programs sponsored by NGOs, CBOS, FBOs, CSOs | 1 | 2 | 3 | 4 |
| VII. | Discounts / tax waiver | 1 | 2 | 3 | 4 |
| VIII. | Incentives for employers of labour | 1 | 2 | 3 | 4 |

## TRANSPORT <br> RESPONDENT: MEMBER OF THE HOUSEHOLD WITH A DISABILITY (5 YEARS AND ABOVE)

O28. Which of the following would you say affect your accessibility as a Person with a Disability? [Read response categories and mark all that apply]

| Poor road signs | A |
| :--- | :---: |
| Poor pedestrian paths | B |
| Attitude of the commuters | C |
| Attitude of transport officers | D |
| Lack of accessible transport | E |
| Other (Please specify) | F |
| Don't know/ Refused | G |

## ACCESS TO SUPPORT STAFF

RESPONDENT: MEMBER OF THE HOUSEHOLD WITH A DISABILITY (5 YEARS AND ABOVE)
O29. How frequent would you say you have access to any of the following...? [Read response categories and mark all that apply]

|  |  | Never | Sometimes | Often | Always | Not Applicable |
| ---: | :--- | :---: | :---: | :---: | :---: | :---: |
| I. | Sign language interpreter | 1 | 2 | 3 | 4 | 5 |
| II. | Audiologist | 1 | 2 | 3 | 4 | 5 |
| III. | Speech and language therapist | 1 | 2 | 3 | 4 | 5 |
| IV. | Occupational therapist | 1 | 2 | 3 | 4 | 5 |
| V. | Guidance counsellor | 1 | 2 | 3 | 4 | 5 |
| VI. | Psychologist | 1 | 2 | 3 | 4 | 5 |
| VII. | Vocational instructor | 1 | 2 | 3 | 4 | 5 |
| VIII. | Nurse | 1 | 2 | 3 | 4 | 5 |
| IX. | Care-giver | 1 | 2 | 3 | 4 | 5 |
| X. | Cleaner | 1 | 2 | 3 | 4 | 5 |
| XI. | Guard | 1 | 2 | 3 | 4 | 5 |
| XII. | Play therapist | 1 | 2 | 3 | 4 | 5 |
| XIII. | Driver | 1 | 2 | 3 | 4 | 5 |
| XIV. | Mobility instructor | 1 | 2 | 3 | 4 | 5 |
| XV. | Physiotherapists | 1 | 2 | 3 | 4 | 5 |
| XVI. | Resource room staff | 1 | 2 | 3 | 4 | 5 |
| XVII. | Adaptive sport officer | 1 | 2 | 3 | 4 | 5 |
| XVIII. | Note taker | 1 | 2 | 3 | 4 | 5 |


| XIX. | Others (Specify) | 1 | 2 | 3 | 4 | 5 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## SELF DETERMINATION <br> RESPONDENT: MEMBER OF THE HOUSEHOLD WITH A DISABILITY (5 YEARS AND ABOVE)

| O30. How much access or freedom do you have in any of the following...? [Read response categories and mark all that apply] |  |  |  |  |  |
| ---: | :--- | :---: | :---: | :---: | :---: |
|  |  | Full Access | Partial <br> Access | Not at all | Don't <br> know/refused |
| I. | Access to Information | 1 | 2 | 3 | 4 |
| II. | Freedom of Movement | 1 | 2 | 3 | 4 |
| III. | Freedom of Choice | 1 | 2 | 3 | 4 |
| IV. | Freedom of Worship / Religion | 1 | 2 | 3 | 4 |
| V. | Right to set up own family and to be a parent | 1 | 2 | 3 | 4 |
| VI. | Freedom of dating and intimacy with persons of choice | 1 | 2 | 3 | 4 |

## ENVIRONMENT / COMMUNITY

RESPONDENT: MEMBER OF THE HOUSEHOLD WITH A DISABILITY (5 YEARS AND ABOVE)

| O31. In your immediate environment/community, how much access do you have in any of the following...? <br> [Read response categories and mark all that apply] |  |  |  |  |  |  |  |  |  |
| ---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  <br> Access |  |  |  |  |  |  | Partial <br> Access | Not at all | Don't know/refused |
| I. | Access to public institutions | 1 | 2 | 3 | 4 |  |  |  |  |
| II. | Access to markets and stores | 1 | 2 | 3 | 4 |  |  |  |  |
| III. | Dignity and respect | 1 | 2 | 3 | 4 |  |  |  |  |
| IV. | Equal rights and Social Justice | 1 | 2 | 3 | 4 |  |  |  |  |
| V. | Access to recreational facilities | 1 | 2 | 3 | 4 |  |  |  |  |

## RESPONDENT: MEMBER OF THE HOUSEHOLD WITH A DISABILITY (5 YEARS AND ABOVE)

O32. How often do you participate in the following activities within your immediate environment/community...?
[Read response categories and mark all that apply]

|  |  | Never | Often | Sometimes | Always |
| ---: | :--- | :---: | :---: | :---: | :---: |
| I. | Participation in community development | 1 | 2 | 3 | 4 |
| II. | Participation in political activities | 1 | 2 | 3 | 4 |
| III. | Participation in sporting activities | 1 | 2 | 3 | 4 |

HOUSING
RESPONDENT: HEAD OF HOUSEHOLD OR ANY KNOWLEDGEABLE ADULT MEMBER OF THE HOUSEHOLD WITH A DISABILITY

| O33. Is the dwelling own, rented, or free? | 1. Own $\quad$ 2. Free $\quad$ 3. Rented |
| :--- | :--- | :--- |
| O34. Is the dwelling suitable for living? | 1. Suitable $\quad$ 2. Unsuitable |

## SECTION P: NUTRITION ANTHROPOMETRY

## ADMINISTER TO CHILDREN (UNDER 5 YEARS) AND ADULTS (18-60 years)

The measurer; measures TWO children under age 5 and TWO adults (Mother or Caregiver) and (the Head of Household or any other adult under the age of 60).
Record weight and length/height below, taking care to record the measurements on the correct questionnaire for each Adult/Child.



[^0]:    C1b: Institutional Sector
    (1) Private company: Employing $\geq 50$
    (2) Private company: Employing $\geq 10 \leq 49$
    (3) Private company: Employing $\leq 9$
    (4) Public Institution

